## Aquatic Lands Enhancement Account Authorizing Resolution

Local Agencies only-You may reproduce in your own format; text may not change.

Organization Name Key Peninsula meto Parks Resolution No. 2 2008-16
Project Name(s) MAPLE HULLOW RESTORATION PNASE 1 08-1122
A resolution authorizing application(s) for funding assistance for an Aquatic Lands Enhancement Account (ALEA) Program project to the Recreation and Conservation Office (RCO) as provided in RCW 79.105.150 and subsequent Legislative action.
WHEREAS, under the provisions of ALEA, state funding assistance is requested to aid in financing the cost of land acquisition and/or facility development; and
WHEREAS, our organization considers it in the best public interest to complete the land acquisition project described in the application;
NOW, THEREFORE, BE IT RESOLVED, that:
1. The <b>RESIDENT</b> [MAYOR, DIRECTOR, PRESIDENT, ETC] be authorized to make formal application to the Recreation and Conservation Office for funding assistance;
2. Any fund assistance received be used for implementation of the project referenced above;
3. Our organization hereby certifies that its share of project funding is committed and will be derived from
Appropiations Through CAPITAL BUDGET
OF PARK DISTRICT
[Sponsor Matching Resources];
4. We acknowledge that we are responsible for supporting all non-cash commitments to the sponsor share should they not materialize; [ if applicable ]
5. We acknowledge that any property acquired or facility developed with financial aid from the Recreation and Conservation Funding Board (RCFB) must be placed in use for the funded purpose, and be retained in such use in perpetuity unless otherwise provided and agreed to by our organization and RCFB;
6. This resolution becomes part of a formal application to the Recreation and Conservation Office; and
7. We provided appropriate opportunity for public comment on this application.
This resolution was adopted by our organization during the meeting held:
Location Volunteer Park Date June 3, 2008
Signed and approved by the following authorized representative:
Signed Smith Clark
Title PRESIDENT Date 6-3-2009
Attest: 26 Clit CLERK KPMPO
Approved as to form