

Key Peninsula Metropolitan Park District
 Dba Key Pen Parks



Resolution No R 2019-01

A RESOLUTION OF KEY PEN PARKS TO REMOVE ITEMS FROM MASTER INVENTORY LIST:

WHEREAS the Key Pen Parks desires to remove said items from list of assets and,

WHEREAS the items listed have limited value to Key Pen Parks.

SURPLUS the following:

| Item/Description | Make/Model | Model # | Serial # | Date | Where Purchased |
|---------------------|-----------------|-------------|------------|------------|--------------------|
| Power Head | Stihl | KM130R | 289971478 | 5/8/2012 | United Rental |
| Tow behind Spreader | John Deere | LP25012 | 9122202 | May-10 | Sumner Tractor |
| Power Head | Stihl | KM110R | 265701687 | 2009 | United Rentals |
| Projector | In focus | LP 280 | | 7/25/2011 | Wash State Surplus |
| Time Clock | Amana | TCX-85/A189 | | | Costco |
| Time Clock | Amana | TCX-85/A189 | 146919 | 11/18/13 | Costco-online |
| Riding mower 2WD | Craftsman | CV16S | 2714102824 | 9/11/2012 | Donation Anderson |
| Tow behind Spreader | John Deere | LP25012 | 9122202 | May-10 | Sumner Tractor |
| Power washer | MV 960 Honda | | | 2006 | Private party |
| Game Camera | Stealth (qty 3) | 8 Megapixel | | 4/10/2012 | Sportsman's guide |
| hand tool set | 252 piece | | | 12/11/2012 | Home Depot |

| | | | | | |
|----------------------------|--------------|-------------|-----------------|-----------|-------------------|
| Tool Set | 211 piece | | | 1/19/2010 | Costco |
| lawn mower push | Toro 21 inch | | 808155763128 | 6/1/2005 | Home Depot |
| lawn mower push | | | | 6/1/2003 | Home Depot |
| All in one Brother Printer | | MFC-9970CDW | U62513MOJ142578 | 7/1/2011 | Office Depot |
| Power Washer | Craftsman | | 1852673 | 9/11/2012 | Donation/Anderson |

NOW THEREFORE, BE IT RESOLVED by Key Pen Parks Board of Commissioners to authorize the Executive Director to use his best discretion to surplus the above items and remove them the from master inventory list.


PASSED AND ADOPTED by the Board of Park Commissioners for Key Pen Parks at a regular meeting held at Volunteer Park Office this 14th day of January 2019.

Attest:

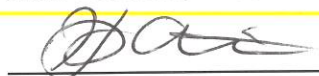
Key Peninsula Metropolitan Park District
Board of Commissioners
Pierce County, Washington



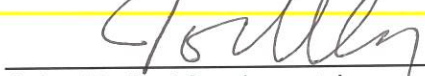
Mark Michel, President



Edward Robison, Vice President



Kip Clinton, Clerk



John Kelly, Member-at-Large



Shawn Jensen, Member-at-Large